



**Snack Food Vendor Application**

**APPLICATION DEADLINE MARCH 8, 2019**

**TO: Hernando De Soto Historical Society  
6404 Manatee Ave. W., Suite G  
Bradenton, FL 34209  
(941) 747-1998**

**FROM:** \_\_\_\_\_

**Business Name**

\_\_\_\_\_  
**Contact Name**

\_\_\_\_\_  
**Complete mailing address**

\_\_\_\_\_  
**Complete e-mail address**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**Fax Number**

The undersigned intends to participate in the 2018 De Soto Heritage Festival Seafood Fest, to be held on **Friday, April 5, 5 p.m. - 10 p.m., and Saturday, April 6, 11a.m. - 10 p.m., and Sunday, April 7, noon – 6 p.m. on 6<sup>th</sup> St W Palmetto, FL 34221. (On Corner of 6<sup>th</sup> St W and 10<sup>th</sup> Ave W Palmetto, FL 34221)**

Set up time is Thursday, April 4th, 10 AM – 8 PM.  
**NO SET UP AT NIGHT! NO VENDOR MOVE IN AFTER 10 AM FRIDAY!!!**

**Location: Sutton Park, Palmetto, Florida**

In consideration of being accepted as a participant in the SeaFood Fest, the undersigned:

- Assumes all responsibility for and all risk of damage or injury that may occur to the undersigned or its employees during participation in the SeaFood Fest. In consideration of being accepted as an applicant in the SeaFood Fest, the undersigned hereby releases and discharges the Hernando de Soto Historical Society, Inc., its Members and Agents from all claims, demands, rights of causes of action present or future whether known, anticipated or unanticipated, and resulting from or arising out of an incident to the undersigned's participation in the SeaFood Fest.

Will provide the Hernando de Soto Historical Society with a certificate of insurance with a minimum limit of liability of **\$1,000,000**. Additional insured clause will be added to the insurance certificate that should read as follows: **hereby releases and discharges the Hernando de Soto Historical Society, Inc., its Board of Directors, its Staff, their members, agents and sponsors from all claims, demands, rights of causes of action present or future, whether known, anticipated or unanticipated, and resulting from or arising out of an incident from the undersigned's participation.**

- The Hernando De Soto Historical Society, Inc., its Board of Directors and its Staff **WILL NOT** be responsible for losses of any kind, whether by fire, theft, physical violence, elements of nature or any other cause, however originating. The Society will provide minimal security for the three day event. Participants are responsible for their own merchandise and equipment, its protection and insurance.
- Agrees that the fee for participation in the SeaFood Fest is the refundable deposit of **\$200 (refundable upon attending entire festival)**, per space payable no later than March 8<sup>th</sup>, 2019, and **25%** of its gross receipts from the sale of its products at the SeaFood Fest. **There will be a late fee of \$50 if payment is received after March 8<sup>th</sup>, 2019.**
- May purchase more than one 10 x 10 space if available. The fee for additional space is \$200.00 **(refundable upon attending entire festival)**, (for each 10 x 10 space.
- **Agrees to have signs posted on booth for cost of merchandise being sold. Must provide price list for products being sold. NO BEVERAGES OF ANY KIND CAN BE SOLD DURING THE EVENT. HDHS reserves the right to check all food products.**
- Understands that the Festival will sell tickets to patrons of the SeaFood Fest, to be used **exclusively for purchase of the undersigned's products, and as such, agrees to accept only those tickets in exchange for its products. If vendor is seen accepting cash HDHS reserves the right to close the booth for the remainder of the Festival**
- **Agrees to bundle tickets with the count written on each bundle (see attached note with details) and present them to the Festival for reimbursement by no later than NOON (12:00) on Monday, April 8<sup>th</sup>, 2019, and understands that the Festival will reimburse vendor at 75% of the value of vendor's tickets, by check, no later than 5 PM on Friday, April 12, 2019. The undersigned has the right to be present when the ticket count is verified by the Festival.**
- Agrees that **payment of State of Florida sales tax due** on the sale of vendor's products is the **sole responsibility of the undersigned.**

- Agrees to abide by all requirements of the Manatee County Health Department or other governmental or regulatory agencies while operating vendor's concession at the SeaFood Fest.
- Agrees to make a security deposit of **\$200.00 (per space)** that is refundable provided that the area the vendor is using is returned to the condition that it was provided to vendor. Deposit will be refunded after report of damages from the City of Palmetto. Use of cardboard or like material is required to be placed on the ground under of the booth and all cooking and prep areas. If damages are more than \$200 we reserve the right to deduct amount from vendor's percentage take.
- **All spaces must be covered. Tents are the responsibility of the vendor. Tie down stakes may not be used, as there are water and gas lines underground. All tents must be weighted down. No refunds will be given due to adverse weather.**

### QUALIFICATIONS

1. Have you operated, or assisted in the operation of, a booth at the SeaFood Fest under a different name or organization name? \_\_\_\_\_ previous name  
YES \_\_\_\_\_ NO \_\_\_\_\_ If so how many years: \_\_\_\_\_
2. How many 10' wide spaces do you need? \_\_\_\_\_
3. Indicate if you need: WATER: \_\_\_\_\_ ELECTRICITY: \_\_\_\_\_  
**Electricity is limited to 1-20 amps, 120 volt circuit per space.  
220 is not available.**
4. Name, dates, location and approximate attendance of Festivals or events in which you have participated: \_\_\_\_\_  
\_\_\_\_\_
5. List the products sold and approximate quantity sold: \_\_\_\_\_  
\_\_\_\_\_
6. What experience and/or training does your staff/volunteers have to ensure quality of product, consistency and customer satisfaction: \_\_\_\_\_  
\_\_\_\_\_
7. Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read the Procedures and Requirements for application to participate in the De Soto Heritage Festival SeaFood Fest on April 5<sup>th</sup> - April 7<sup>th</sup>, 2019. I fully understand the Procedures and Requirements, of which I have a copy, and will comply with them.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tax ID # or Social Security #

\_\_\_\_\_  
Name tax # registered in